



# Village of RYCROFT

## STRATEGIC PRIORITIES CHART

DECEMBER 2023

Last Update: February 2, 2024

COUNCIL PRIORITIES	ADVOCACY
<p><b>NOW</b></p> <ol style="list-style-type: none"> <li>1. <b>PAVING PROJECT RESIDENT PARKING – May+</b></li> <li>2. <b>BALL DIAMOND LANDSCAPING – June</b> <i>Looking into Tree Grants.</i></li> <li>3. <b>CN RAIL DRAINAGE CULVERTS</b></li> </ol> <p><b>NEXT</b></p> <ul style="list-style-type: none"> <li>• <i>Storm Drainage by Dika Ind. Property</i></li> <li>• <i>Community Garden</i></li> <li>• <i>Donations to Community Clubs and Projects</i></li> </ul>	<ul style="list-style-type: none"> <li>• MEDICAL CLINIC CORPORATION</li> <li>• REGIONAL WATER PLAN</li> <li>• GRANDE SPIRIT FOUNDATION SPIRIT RIVER LODGE.</li> <li>• RCMP CRIMEWATCH</li> <li>• G5 PARTNERSHIP</li> </ul>
OPERATIONAL STRATEGIES (CAO/Staff)	
<p><b>CAO</b> (Peter)</p> <ol style="list-style-type: none"> <li>1. <b>BORROWING BYLAW – Jan</b> <i>Approved Jan 3</i></li> <li>2. <b>ROAD PAVING PROJECT – May+</b></li> <li>3. <b>WATER LINE 51 STREET</b> <ul style="list-style-type: none"> <li>• <i>Northside Industrial Park Dvpt</i></li> <li>• <i>Crossroads Subdivision Dvpts</i></li> <li>• <i>Bylaw Enforcement Officer Contract</i> <i>Approved Jan 3</i></li> </ul> </li> </ol>	<p><b>OPERATIONS</b> (Dolan)</p> <ol style="list-style-type: none"> <li>1. <b>BALL DIAMOND LANDSCAPE – June.</b></li> <li>2. <b>PAVING PROJECT MGMT – May to Aug</b></li> <li>3. <b>ROADWAY &amp; ALLEY POTHOLES - Apr</b></li> <li>4. <b>FIRE HYDRANT SYSTEM - June</b> <ul style="list-style-type: none"> <li>• <i>Water main valve exercise program (year 3)</i></li> <li>• <i>Manhole extensions X3 in MR along 47 street x 2</i></li> <li>• <i>Sewer Line Mtnce Flushing Program</i></li> <li>• <i>Residential Curb stop repair (12)</i></li> <li>• <i>Street Sweeping New Pavement</i></li> <li>• <i>Storm Drain Ditch by Dika Ind.</i></li> </ul> </li> </ol>
<p><b>ADMINISTRATION</b> (Lisa Tanis Lynne)</p> <ol style="list-style-type: none"> <li>1. <b>GRANT FOR FRONT DOORS PROJECT</b></li> <li>2. <b>UNSIGHTLY PREMISES MANAGEMENT – May+</b></li> <li>3. <b>HALL A/V SYSTEM - Feb</b> <ul style="list-style-type: none"> <li>• <i>Merry Pioneers Hall Mgmt.</i></li> <li>• <i>Staff Training</i></li> <li>• <i>Summer Student Grant</i> <i>Applied.</i></li> <li>• <i>Help Community Garden Club</i></li> <li>• <i>All Applicable Grant Opportunities</i></li> </ul> </li> </ol>	<p><b>CAPITAL PROJECTS</b> (Peter Dolan Admin)</p> <ol style="list-style-type: none"> <li>1. <b>PAVING PROJECT</b> <i>To start June 1</i></li> <li>2. <b>NEW 5500/6500 WORK TRUCK AND SANDER</b></li> <li>3. <b>ADMINISTRATION BUILDING ROOF</b> <i>RFP Posted closes Feb 23</i></li> <li>4. <b>LIBRARY BUILDING ROOF</b> <i>RFP Posted closes Feb 23</i></li> <li>5. <b>ADMIN SPECIAL NEEDS FRONT DOOR</b> <i>Watching for Grant</i></li> <li>6. <b>WATER MAIN LINE 51 STREET</b></li> </ol>